



COMMUNISM IS TREASON!

FIGHT IT WITH . . .

Common Sense

AMERICA'S NEWSPAPER AGAINST COMMUNISM

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"The Truth, the whole Truth and nothing but the Truth!"

Without fear or favor,

Charles M. Colley

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"Brotherhood" - A Trap For Christians

National Conference Of Christians And Jews

The season is upon us when the National Conference of Christians and Jews will be sponsoring BROTHERHOOD WEEK??? February 16, 1964. Every communication media (television, radio, newspaper, magazines, etc.) will blast all America with this certain brand of "BROTHERHOOD" which they, the NCCJ, have manufactured. Is it true BROTHERHOOD, the Christian brand—or has again so-called organized Christianity been persuaded to adopt an impossible concoction of an impossible organization, the NCCJ, with the hidden design to destroy true Christianity, and to melt into one mixed race all the God given races of the earth?

Let us examine the NCCJ and its brand of "BROTHERHOOD."

"Let our friends do the work. We must always remember that one sympathizer is generally worth more than a dozen militant communists. A university professor who, without being a party member, lends himself to the interest of the Soviet Union, is worth more than a hundred men with party cards. A writer of reputation, or a retired general, are worth more than five hundred poor devils who don't know any better than to get themselves beaten up by the police. The writer who, without being a party member, defends the Soviet Union, the union leader who is outside our ranks but defends Soviet international policy, is worth more than a thousand party workers. Those who are not party members or marked as communists, enjoy greater freedom of action. Our friends must confuse the adversary for us, carry out our main directives, mobilize in favor of our campaigns people who do not think as we do, and whom we could never reach. Particularly, we must use ambitious politicians who need support; men who realize that we communists can clear them a path, give them publicity, and provide them with a ladder. Such men will sell their souls to the devil—and we buy souls."

You have just read a quoted directive by Georgi Dimitrov, Comintern leader, 1938, as published in "The Yenan Way," by Eudocio Ravises, pp. 256-6 (Scribner's, New York, 1951).

The astounding statement quoted above was made in secret sessions held by the Comintern in Moscow, and was NEVER MEANT TO BE PUBLICIZED. It constitutes a powerful indictment of that group of subversives operating in this country, which has hitherto enjoyed an immunity from attack as subversives, because of the restricted nature of the accepted definition of subversion. We therefore, propose a definition of subversion based upon this directive. Let us call it "The Dimitrov Citation."

Does the NCCJ activities serve the purpose of this "Dimitrov Citation"?

The NCCJ, founded 1920, given its present name in 1928, without doubt, has done more damage to the established traditions of Christian understanding in this country than any other single group in American history. It was spawned by the B'nai B'rith and, as a creature of that international BLOOD BROTHERHOOD, has worked assiduously, not for the "brotherhood" it diabolically propagates as a pseudo-religious movement and



substitute for true Christianity, but for CONTROL, absolute and unrestrictedly, OVER THE MINDS AND, THEREFORE, BODIES OF THE INNOCENT CHILDREN OF OUR LAND, who are led down the path to Hell by its brainwashing techniques, now spread throughout America's educational systems.

To accomplish this Satanic aim, the NCCJ, with its myriad tools, has mercilessly utilized the services of willing sycophants, miserable misfits, gullible do-gooders and communist-fronters in unbelievable numbers; recommended and, in many cases, sold publications written by Communist Party members and sympathizers; cooperated with communist organizations such as the National Student Association; used every possible "target" method to breach the wall between TRUE Christianity and the world of atheism, agnosticism and humanism.

The facts presented herewith should be used by aroused Christians to ALERT their own religious leaders (and friends) to the true nature of the NCCJ. Protestants and Catholics who insist on supporting the NCCJ in your community, should be made aware of these facts by direct action on your part to expose the NCCJ through local Chambers of Commerce, local newspapers and all civic organizations who would reject the practices that are exposed herewith.

One big step towards truth is found in a mimeographed 87-page document entitled "The Story of the NCCJ" by Robert A. Ashworth, dated March 1950. It is nervously labeled "Not for public use." In the interest of "brotherhood" we feel that its contents should be brought to the attention of the public. We read:

Purpose (Article 2 of the By-Laws):
"... the National Conference exists . . . with a view to the establishment of a social order (based on) brotherhood."

It is now certain the House, under pressure from Johnson, will vote on the Civil Rights Bill perhaps in a matter of days. Every possible effort will be made to railroad it through. It is most urgent every patriot bombard his Congressman with letters, telegrams and phone calls, protesting the passage of this treasonous Bill.

Ashworth traces (partially) the "impulse" from which the NCCJ grew; he wrote that this was "the organization within the Federal Council of the Churches of Christ in America, of a Committee on Good Will Between Jews and Christians" in 1923. The Communist-complexion of the FCCC and the straight Party-line propaganda of its Information Bulletin, has been so well exposed by other sources, that we feel no need here to explore that subject.

There is another source of information as to the genesis of the NCCJ, which refers to earlier events—the Universal Jewish Encyclopedia, Vol. 2, p. 257, under NCCJ:

"The Federal Council of Churches of Christ in America—sponsors the NCCJ . . . a movement was instigated the day before Christmas 1920 . . . a manifesto was directed particularly towards overcoming propaganda (Dearborn Independent agitation) circulating in the U.S. and elsewhere, accusing Jews of a conspiracy to foster communism and to destroy Christianity . . ."

By 1938 the NCCJ had committees in 1150 communities and Round Tables (chapters) in more than 100 cities. It was in this year that the name of the organization was changed from National Conference of Jews and Christians—to NCCJ (reversing the order.)

CHILDREN AT THE MERCY OF NCCJ

The NCCJ incessantly parrots a phrase "Children are born without prejudice—you can help them stay that way." Hardly is it possible for a more imbecile-appeal to idiocy to be concocted. Children are also born without teeth, the ability to speak, write, walk, or read, without control of bodily functions, without a moral sense, and are utterly defenseless and completely dependent upon adults for their very existence. Implicit in the expression of this puerile slogan, is the belief that infantilism is to be PREFERRED to maturity! The NCCJ is not content to "turn back the clock" by forcing adults who are brought under the regimen of its propaganda, to retrogress their attitudes to the infantile level; rather, the NCCJ much prefers to work with the child—divorced from parental control—so as to suspend and then block out his perception of his unique differentness from all other children.

Theresa Mitchell (The Brooklyn Tablet, Aug. 2, 1958) in an article entitled "Group-Centered Culture" brilliantly exposes this pernicious practice. She points out that "The child is an object of admiration to the progressive educationists only so long as he conforms to the ideas and activities of the group. If he differs with this collective organism, if he is truly an individualist, then he is 'maladjusted.'"

"The progressive educators are anxious for the child to express his own ideas and his own individuality—so long as his own ideas conform to those they've tried to indoctrinate him into accepting. They are insistent that he must have the right to protest, to rebel against set patterns of behavior, or to criticize model and moral standards—so long as he doesn't rebel against or criticize theirs."

She reminds us that there is a "natural tendency of the individual to conform to the